

Hillsdale County Central Dispatch

Date Range: 1/1/2019 to 12/31/2019

| AGENCY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | 2018 |
|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|
| ADDISON EMS | 11 | 13 | 13 | 9 | 21 | 18 | 20 | 10 | 19 | 24 | 11 | 21 | 190 | 148 |
| BRANCH CO EMS | 1 | 0 | 0 | 1 | 3 | 0 | 0 | 1 | 1 | 1 | 1 | 6 | 15 | 13 |
| HELICOPTORS | 1 | 0 | 2 | 1 | 2 | 2 | 2 | 5 | 4 | 0 | 0 | 5 | 24 | 30 |
| HUDSON EMS | 72 | 48 | 55 | 39 | 69 | 69 | 61 | 65 | 66 | 69 | 59 | 62 | 734 | 656 |
| READING EMERGENCY UNIT | 297 | 274 | 279 | 241 | 261 | 244 | 290 | 265 | 247 | 229 | 270 | 273 | 3170 | 3018 |
| SOMERSET EMS | 59 | 60 | 63 | 64 | 68 | 60 | 70 | 87 | 70 | 80 | 68 | 68 | 817 | 804 |
| WALDRON EMS | 30 | 23 | 25 | 13 | 23 | 20 | 18 | 15 | 23 | 23 | 17 | 24 | 254 | 255 |
| TOTALS | 471 | 418 | 437 | 368 | 447 | 413 | 461 | 448 | 430 | 426 | 426 | 459 | 5204 | 4924 |